

# Policy & Resources (Recovery) Sub-Committee

<u>Date:</u> **22 July 2021** 

<u>Time:</u> **4.00pm** 

Venue Hove Town Hall - Council Chamber

Members: Councillors: Mac Cafferty (Chair), Allcock (Opposition

Spokesperson), Miller (Group Spokesperson), Appich and Clare

Contact: Lisa Johnson

Democratic Services Manager

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PART ONE Page

# 1 PROCEDURAL MATTERS

(a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.

# (b) **Declarations of Interest:**

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

2 MINUTES 7 - 14

To approve the minutes of the last meeting held on the 28 April 2021.

Contact Officer: Mark Wall Tel: 01273 291006

Ward Affected: All Wards

#### 3 CHAIR'S COMMUNICATIONS

#### 4 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public by the due date 8 July 2021 (10 working days);
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 16 July 2021;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 16 July 2021.

# 5 MEMBER INVOLVEMENT

To consider the following matters raised by councillors:

- (a) **Petitions**: to receive any petitions submitted to the full Council or at the meeting itself;
- (b) Written Questions: to consider any written questions;
- (c) Letters: to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion submitted directly to the Committee.

# **6 EQUALITY AND ACCESS WORKSTREAM UPDATE**

15 - 40

Report of the Executive Director for Housing, Neighbourhoods & Communities.

Contact Officer: Melinda King Ward Affected: All Wards

### 7 BRIGHTON & HOVE CONTACT TRACING SERVICE

41 - 48

Report of the Executive Director for Health & Adult Socail Care.

Contact Officer: Edward Yeo Tel: 29-4354

Ward Affected: All Wards

#### 8 COVID-19 RECOVERY & RENEWAL PROGRAMME UPDATE

49 - 72

Report of the Executive Director for Economy, Environment & Culture.

Contact Officer: Lilla Cartwright Ward Affected: All Wards

#### 9 BRIGHTON WATERFRONT PROJECT

73 - 80

Report of the Executive Director for Economy, Environment & Culture.

Contact Officer: Max Woodford Tel: 01273 291666

Ward Affected: All Wards

# 10 OUTDOOR EVENTS 2021/22 - LIFE FESTIVAL

To follow

Report of the Executive Director for Economy, Environment & Culture.

Contact Officer: Ian Shurrock Tel: 01273 292084

Ward Affected: All Wards

# 11 PARKING SERVICES RESTRUCTURE FUNDING

81 - 90

Report of the Executive Director for Economy, Environment & Culture.

Contact Officer: Charles Field Tel: 01273 293329

Ward Affected: All Wards

# 12 WELCOME BACK FUND

91 - 98

Report of the Executive Director for Economy, Environment & Culture.

Contact Officer: Mark Croston Ward Affected: All Wards

Date of Publication - Wednesday, 14 July 2021

#### **ACCESS NOTICE**

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

For those members of the public wishing to actively take part in the meeting a link will be emailed so that they can join the meeting.

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# **WEBCASTING NOTICE**

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# **FURTHER INFORMATION**

For further details and general enquiries about this meeting contact Lisa Johnson, (01273 291228, email lisa.johnson@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk